# AGENDA CITY OF CAMBRIDGE

#### **REGULAR MEETING**

Monday May 16, 2022 6:30 P.M.

Notice of meeting published: Thursday May 12, 2022

#### 1. Call Meeting to Order

- A. Roll Call
- B. Pledge of Allegiance
- C. Announcement open meeting law posted

### 2. Consent Agenda

- A. Approval of minutes of previous meeting (provided prior to meeting)
  - 1. May 2, 2022
- B. Approval of Claims Report

### 3. Reports of Officers, Boards and Committees

- A. Miller and Associates
  - 1. Swimming Pool Modifications Project Application for Payment #8- \$77,457.28
- B. Economic Development Director Report
- C. Ambulance/Fire Reports
- D. Planning Commission Reports Meeting May 11, 1011
- E. Cemetery Report
- F. Library
- G. Museum Report
- H. Park/Swimming Pool Reports
  - 1. Swimming pool fees
  - 2. Part time Life Guard-Assistant Manager
- I. Utility Supervisor Reports
  - 1. Declare Digger/Derek Truck Surplus
- J. City Clerk/Treasurer Reports
  - 1. Report on Sewer and Water Rate Studies
- K. City Attorney
- L. Hospital Report

### 4. Unfinished business

#### 5. New business

- A. Request for noise ordinance
- B. Designation of Medicine Creek Day Funds
- C. EMC Insurance Dividend Check
- D. Health Insurance Quote
- E. Golf Course/Swimming Pool Sales Tax Ballot to continue existing sales tax

#### **Employment Applications:**

- 1. City Clerk/Treasurer
- 2. Utility Employee
- 3. Museum Curator
- 4. Life Guard/Assistant Pool Manager

### 6. <u>Citizen Comments:</u>

The Council welcomes your input. You may address the Council at this time on Items that are not on tonight's agenda. According to Nebraska Open Meeting Law no action may be taken by the Council. At the appropriate time during the meeting, Citizens wishing to comment on tonight's agenda items will be given an opportunity.

## 7. Mayor and City Council Comments

8. Executive session – the City Council reserves the right to go into executive session.

### 9. Calendar & Adjournment.

BIC Meeting Monday June 13, 2022 in Bartley 6:30 P.M.

Planning Commission Regular Meeting Wednesday June 8, 2022 5:00 P.M.

City Council Meeting Monday June 6, 2022 at 6:30 P.M.

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

| Mayor:                         | David Gunderson | 2022 |
|--------------------------------|-----------------|------|
| City Council Members Ward I:   | Vernita Saylor  | 2024 |
|                                | Jeff Ommert     | 2022 |
| City Council Members Ward II:  | Tony Groshong   | 2022 |
|                                | Kevin Banzhaf   | 2024 |
| City Council Members Ward III: | Derek Raburn    | 2022 |
|                                | Mike Harris     | 2024 |